



**TOWNSHIP OF MELANCTHON - ELECTRONIC MEETING  
ENVIRONMENTAL SUSTAINABILITY COMMITTEE  
FRIDAY, MAY 14, 2021 - 10:30 A.M.**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/86414187028?pwd=WjkxRlo5MG1rSVhmNTd6N2ZqRHY1dz09>

Meeting ID: 864 1418 7028

Passcode: 365905

One tap mobile

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Dial by your location

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+1 647 374 4685 Canada

+1 647 558 0588 Canada

+1 778 907 2071 Canada

+1 204 272 7920 Canada

+1 438 809 7799 Canada

Meeting ID: 864 1418 7028

Passcode: 365905

**AGENDA**

**1. Call Meeting to Order**

**2. Additions/Deletions/Approval of Agenda**

Motion - Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the Agenda be approved/amended. Carried.

**3. Declaration of Pecuniary Interest or Conflict of Interest**

**4. Approval of Draft Minutes – April 9, 2021**

Motion - Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ the minutes of the Environmental Sustainability Committee held on April 9, 2021 be approved as circulated. Carried.

**5. Business Arising from the Minutes**

**6. General Business**

1. Sustainability Day
2. Discussion regarding Future Direction
3. Other/Addition(s)

**7. Delegations**

**10:30 a.m.** – Caroline Mach, Dufferin County Forestry Manager

**10:45 a.m.** – Ernie Lynch, Dufferin Phrag Fighters

**8. Confirmation of Meeting**

Motion - Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_,  
that all actions of the Members and Officers of the Environmental Sustainability  
Committee with respect to every matter addressed and/or adopted by the  
Committee on the above date be hereby adopted, ratified and confirmed; and  
each motion, resolution and other actions taken by the Committee Members and  
Officers at the meeting held on the above date are hereby adopted, ratified and  
confirmed. Carried.

**9. Adjournment and Date of Next Meeting**

Motion - Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_,  
that we adjourn the Environmental Sustainability Committee at \_\_\_\_:\_\_\_\_am to  
meet again on \_\_\_\_\_ or at the call of  
the Chair. Carried.